

## NO. 1 CBSE SCHOOL IN MHOW

SHRI SAI ACADEMY

CBSE Aff. No. 1030353

Aspire & Achieve...

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DISE Code : 23260206804

## SCHOOL LEAVING CERTIFICATE

|   | \$1.1     | No. 2182               | PEN                  |  |                      | ton                   | r No. 14            | 96       |
|---|-----------|------------------------|----------------------|--|----------------------|-----------------------|---------------------|----------|
| C | ٦.        | Name of the Pupil :    | RADHIKA SHA          | RMA  |                      |                       |                     |          |
|   |           | other's Name :         | SINDHU SHARM         | ΛN   |                      |                       |                     |          |
|   | S.        | Lather's/Guardian's    | Name : M             | ANISH SHARM  | A                    |                       |                     |          |
|   | 1.        | Nationality : IN       | NDIAN                |  |                      |                       |                     |          |
|   | 5.        | Whether the Candic     | late belongs to S    | chedule Caste  | or Schedule Tribe    | GEN                   |                     |          |
|   | Ċ.        | Date of First admiss   | ion in the school    | with class :   | 15/03/2014           | I                     |                     |          |
|   |           | Date of birth (in Chi  | ristian Era) accoi   | ding to Admis  | sion Register (in I  | igures) : <b>26</b> , | /08/2008            |          |
|   |           | (in words): Twen       | ty Sixth August      | Two Thousand   | Eight                |                       |                     |          |
|   | 8.        | Cless In Which Pupi    | l Last Studied (Ir   | Figures) :   | х                    | (In Words) :          | Tenth               |          |
|   | <u>()</u> | Senjool/Board Annu     | ial Examination l    | ast taken with   | result : SHRI SAI    | ACADEMIY,CBSE         |                     |          |
|   | 10.       | Whether failed, if so  | o once/twice in t    | he same class :  | NO                   |                       |                     |          |
|   | 11.       | Subject Studied :      | 1. ENGLISH 2. M      | IATHS 3. SCIE  | NCE 4. SO.SCIENC     | E 5. HINDI 6. I.T     |                     |          |
|   | 12.       | Whether qualified f    | or promotion to      | higher class :   | YES                  |                       |                     |          |
| 0 |           | if so, to which class  | (in figure) :        | XI (1  | n words) : E         | leventh               |                     |          |
|   | 13.       | Month Upto Which       | the (pupil has pa    | id) school due   | s paid : MAR         | CH-24                 |                     |          |
|   | 11.       | Any fee concession     | availed of, if so tl | he nature of su  | ch concession :      | N/A                   |                     |          |
|   | 15.       | Total No. of working   | g days :             | 204  | 16. Total No. of w   | orking days pres      | ent :               | 130      |
|   | 17.       | Whether NCC Cade       | t/BoyScout/Girl      | Guide (details   | may be given) :      | N/A                   |                     |          |
|   | 18.       | Games played or ex     | tra curricular act   | ivities in whic  | h the pupil usuall   |                       | 24/06               | 124      |
|   |           | (mention, achievem     |                      |  |                      |                       | C.A.                | 2mc      |
|   | 19.       | General Conduct :      | GOOD                 |  |                      |                       | Shin                |          |
|   | 20.       | Date of Application    | for Certificate :    | 18/06/202  | <b>4</b> 21. Date of | Issue of Certifica    | nte : <b>19</b> ,   | /06/2024 |
|   | 22.       | Reasons for leaving    | the school :         | PARENT WISH  | ł                    | (                     |                     |          |
|   | 23.       | Any Other Remarks      | :                    | ar mage bade ton mage bane bage bane ton som over tor som bane mage man som ba |                      | (                     | 1/10                | 10101024 |
| , |           | 1 WM -                 |                      | $\mathcal{O}$  | NN                   | 0110                  | Prindip<br>RI SALAG | ADEMY    |
|   | Si        | gnatur of class Teache | er Cheo              | ked by (with fu  | name and designa     | ition) Signatu        | reofgrincie         |          |