

## NO. 1 CBSE SCHOOL IN MHOW

## SHRI SAI ACADEMY

CBSE Aff. No. 1030353

Aspire & Achieve...

Dongargaon, A.B. Road, Mhow Ph. :07324-274032, 224032, 226354 Mob. : 92850-20200, 99264-20006 E-mail : shrisaiacademy0154@gmail.com Visit us at : www.shrisaiacademymhow.in

DISE Code: 23260206804

## SCHOOL LEAVING CERTIFICATE

| SI.  | No.2515  | DEM             |                        |                                  |                                 |  |
|--|--|-----------------|------------------------|----------------------------------|---------------------------------|--|
|  | Name of the Pupil :  | PEN<br>RUDRAKSH | 21147292713            | Admission/Scholar N              | lo. <b>1248</b>                 |  |
|  | Mother's Name :  | MONIKA JAI      |                        |                                  |                                 |  |
| 3.   | Father's/Guardian's  |                 | MAHESH JADIA           |                                  |                                 |  |
|  | Nacional Pr  | NDIAN           |                        |                                  |                                 |  |
| 5.   |  |                 | Schedule Caste or Sc   | hedule Tribe O.B.C.              |                                 |  |
|  | Whether the Candidate belongs to Schedule Caste or Schedule Tribe O.B.C.  Date of First admission in the school with class: 18/03/2013 |                 |                        |                                  |                                 |  |
|  | Date of birth (in Christian Era) according to Admission Register (in Figures): 09/12/2007  |                 |                        |                                  |                                 |  |
| (in words): Ninth December Two Thousand Seven  |  |                 |                        |                                  |                                 |  |
|  | Class In Which Pupil   |                 |                        | (In Words):                      | welfth                          |  |
| 9.   |  |                 |                        |                                  |                                 |  |
| 10. Whether failed, if so once/twice in the same class:  YES                                     |  |                 |                        |                                  |                                 |  |
| 11. Subject Studied: 1. ENGLISH 2. MATHS 3. PHYSICS 4. CHEMISTRY 5. COMPUTER SCIENCE 6. ***      |  |                 |                        |                                  |                                 |  |
| 12. Whether qualified for promotion to higher class : NO   |  |                 |                        |                                  |                                 |  |
|  | if so, to which class(   | in figure) :    | (In wor                | ds):                             |                                 |  |
| 13. Month Upto Which the (pupil has paid) school dues paid: MARCH-25                             |  |                 |                        |                                  |                                 |  |
| 14. Any fee concession availed of, if so the nature of such concession : N/A                     |  |                 |                        |                                  |                                 |  |
| 15.  | l'otal No. of working  | days :          | <b>182</b> 16. To      | tal No. of working days present: | 98                              |  |
| 17. Whether NCC Cadet/BoyScout/Girl Guide (details may be given): N/A                            |  |                 |                        |                                  |                                 |  |
| 18. Games played or extra curricular activities in which the pupil usually took part             |  |                 |                        |                                  |                                 |  |
| (  | mention, achieveme   | nt level therei | n) ALL IN SCHOO        | DL                               |                                 |  |
| 19. C  | General Conduct :  | GOOD            |                        |                                  |                                 |  |
| 20. Date of Application for Certificate: 13/05/2025 21. Date of Issue of Certificate: 12/06/2025 |  |                 |                        |                                  |                                 |  |
| 22. Reasons for leaving the school: XII FAILED   |  |                 |                        |                                  |                                 |  |
| 23. A  | ny Other Remarks :   |                 |                        |                                  | 11000 12/06/20                  |  |
| Signa  | ature of class Teacher   | Che             | cked by with full name | and designation) Signature of F  | ALACADEMY<br>Gingingtwith Seal) |  |
|  |  |                 |                        | IVITION, DI                      |                                 |  |