



# SHRI SAI ACADEMY

Aspire & Achieve...

C.B.S.E. Affiliation No. 1030353

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DISE Code : 23260206804 SCHOOL Code 50442

## SCHOOL LEAVING CERTIFICATE

|                                                                                                                              |                                                             |     |                                         |                       |      |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----|-----------------------------------------|-----------------------|------|
| Sl. No.                                                                                                                      | 2848                                                        | PEN | 21520233940                             | Admission/Scholar No. | 4402 |
| 1. Name of the Pupil :                                                                                                       | AMAN REWARI                                                 |     |                                         |                       |      |
| 2. Mother's Name :                                                                                                           | RANI REWARI                                                 |     |                                         |                       |      |
| 3. Father's/Guardian's Name :                                                                                                | MOHAN REWARI                                                |     |                                         |                       |      |
| 4. Nationality :                                                                                                             | INDIAN                                                      |     |                                         |                       |      |
| 5. Whether the Candidate belongs to Schedule Caste or Schedule Tribe                                                         | O.B.C.                                                      |     |                                         |                       |      |
| 6. Date of First admission in the school with class :                                                                        | 24/06/2023 IX                                               |     |                                         |                       |      |
| 7. Date of birth (in Christian Era) according to Admission Register (in Figures) :                                           | 16/09/2008                                                  |     |                                         |                       |      |
| (in words) :                                                                                                                 | Sixteenth September Two Thousand Eight                      |     |                                         |                       |      |
| 8. Class In Which Pupil Last Studied (In Figures) :                                                                          | XI                                                          |     | (In Words) :                            | Eleventh              |      |
| 9. School/Board Annual Examination last taken with result :                                                                  | SHRI SAI ACADEMY,CBSE                                       |     |                                         |                       |      |
| 10. Whether failed, if so once/twice in the same class :                                                                     | NO                                                          |     |                                         |                       |      |
| 11. Subject Studied :                                                                                                        | 1. ENGLISH 2. MATHS 3. PHYSICS 4. CHEMISTRY 5. P.E. 6. YOGA |     |                                         |                       |      |
| 12. Whether qualified for promotion to higher class :                                                                        | YES                                                         |     |                                         |                       |      |
| if so, to which class(in figure) :                                                                                           | XII                                                         |     | (In words) :                            | Twelfth               |      |
| 13. Month Upto Which the (pupil has-paid) school dues paid :                                                                 | MARCH-26                                                    |     |                                         |                       |      |
| 14. Any fee concession availed of, if so the nature of such concession :                                                     | N/A                                                         |     |                                         |                       |      |
| 15. Total No. of working days :                                                                                              | 212                                                         |     | 16. Total No. of working days present : | 159                   |      |
| 17. Whether NCC Cadet/BoyScout/Girl Guide (details may be given) :                                                           | N/A                                                         |     |                                         |                       |      |
| 18. Games played or extra curricular activities in which the pupil usually took part<br>(mention, achievement level therein) | ALL IN SCHOOL                                               |     |                                         |                       |      |
| 19. General Conduct :                                                                                                        | GOOD                                                        |     |                                         |                       |      |
| 20. Date of Application for Certificate :                                                                                    | 11/06/2026                                                  |     | 21. Date of Issue of Certificate :      | 13/06/2026            |      |
| 22. Reasons for leaving the school :                                                                                         | PARENT WISH                                                 |     |                                         |                       |      |
| 23. Any Other Remarks :                                                                                                      |                                                             |     |                                         |                       |      |

Signature of Class Teacher

Checked by (with full name and designation)

Signature of Principal with Seal